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| **Corporeal Sense of Rock** | **Spiritual Sense of Rock** |
| The self of sense  The sense of self  ... The word Adam is from the Hebrew adamah, signifying the red color of **the ground, dust, nothingness**. Divide the name Adam into two syllables, and it reads, **a dam, or obstruction.** ... Here a dam is not a mere play upon words; it stands for **obstruction, error,** even the supposed separation of man from God, and **the obstacle which the serpent, sin, would impose between man and his creator.**  (Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 338:12–15 The, 21–25) | To mortal mind, the universe is liquid, solid, and aëriform. **Spiritually interpreted, rocks and mountains stand for solid and grand ideas.** Animals and mortals metaphorically present the gradation of mortal thought, rising in the scale of intelligence, taking form in masculine, feminine, or neuter gender. The fowls, which fly above the earth in the open firmament of heaven, correspond to aspirations soaring beyond and above corporeality to the understanding of the incorporeal and divine Principle, Love.  (Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 511:23) |
| And of these **stones,** **or tyrants' thrones,**  God able is  To raise up seed—in thought and deed—  To faithful His.  (Christian Science Hymnal, No. 160:2) | Thus **Truth engrounds me on the rock,**  Upon Life's shore,  'Gainst which the winds and waves can shock, Oh, nevermore!  (Christian Science Hymnal, No. 253:5) |
| For verily I say unto you, That whosoever shall say unto this **mountain,** **Be thou removed,** and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.  (Mark 11:23) | Thus founded upon **the rock of Christ,** when storm and tempest beat against this sure foundation, you, safely sheltered in the strong tower of hope, faith, and Love, are God's nestlings; and He will hide you in His feathers till the storm has passed. Into His haven of Soul there enters no element of earth to cast out angels, to silence the right intuition which guides you safely home.  (Miscellaneous Writings 1883–1896, Mary Baker Eddy, p. 152:22) |

Let the invitation to this sweet converse be in the words of the prophet Isaiah: “Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.”  
(Miscellaneous Writings 1883–1896, Mary Baker Eddy, p. 148:28)

Christian Scientists, you have planted your standard on the rock of Christ, the true, the spiritual idea, — the chief corner-stone in the house of our God. And our Master said: “The stone which the builders rejected, the same is become the head of the corner.” ...  
  
Divine presence, breathe Thou Thy blessing on every heart in this house. Speak out, O soul! This is the new-born of Spirit, this is His redeemed; this, His beloved. May the kingdom of God within you, — with you alway, — reascending, bear you outward, upward, heavenward. May the sweet song of silver-throated singers, making melody more real, and the organ's voice, as the sound of many waters, and the Word spoken in this sacred temple dedicated to the ever-present God — mingle with the joy of angels and rehearse your hearts' holy intents. May all whose means, energies, and prayers helped erect The Mother Church, find within it home, and *heaven.*   
(Pulpit and Press, Mary Baker Eddy, p. 10:16–20, 27)

To those who are athirst for the life-giving waters of a true divinity, it saith tenderly, “Come and drink;” and if you are babes in Christ, leave the meat and take the unadulterated milk of the Word, until you grow to apprehend the pure spirituality of Truth.  
(No and Yes, Mary Baker Eddy, p. v:8)

**RIVER.** Channel of thought.   
  
When smooth and unobstructed, it typifies the course of Truth; but muddy, foaming, and dashing, it is a type of error.  
(Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 593:14–17)

**EUPHRATES** (river). Divine Science encompassing the universe and man; the true idea of God; a type of the glory which is to come; metaphysics taking the place of physics; the reign of righteousness.  
(Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 585:16–19)

**GIHON** (river). The rights of woman acknowledged morally, civilly, and socially.  
(Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 587:3)

**HIDDEKEL** (river). Divine Science understood and acknowledged.  
(Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 588:5)

**PISON** (river). The love of the good and beautiful, and their immortality.  
(Science and Health with Key to the Scriptures, Mary Baker Eddy, p. 593:1)