

# Bible Lesson January 9, 2022 - Sacrament



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## Golden Text

### **Ps. 16:5**

5 The Lord *is* the portion of mine inheritance and of my cup: thou maintainest my lot.

## Section 1

### **Matt. 10:8**

8 Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

### **Ret. 88:10**

The spiritual significance of this command, “Raise the dead,” most concerns mankind. It implies such an elevation of the understanding as will enable thought to apprehend the living beauty of Love, its practicality, its divine energies, its health-giving and life-bestowing qualities, —  
12  
15 yea, its power to demonstrate immortality. This end Jesus achieved, both by example and precept.

### **Matt. 10:38**

38 And he that taketh not his cross, and followeth after me is not worthy of me.

### **My. 4:1**

1 When, by losing his faith in matter and sin, one finds the spirit of Truth, then he practises the Golden Rule  
3 spontaneously; and obedience to this rule spiritualizes man, for the world's *nolens volens* cannot enthrall it. Lust, dishonesty, sin, disable the student; they preclude  
6 the practice or efficient teaching of Christian Science, the truth of man's being. The Scripture reads: “He that taketh not his cross, and followeth after me, is not worthy

9 of me.” On this basis, how many are following the  
Way-shower? We follow Truth only as we follow truly,  
meekly, patiently, spiritually, blessing saint and sinner  
12 with the leaven of divine Love which woman has put  
into Christendom and medicine.

## Section 2

### **Matt. 20:23**

23 And he saith unto them, Ye shall drink indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father.

### **My. 161:14**

He who gains self-knowledge, self-control, and the king-  
15 dom of heaven within himself, within his own conscious-  
ness, is saved through Christ, Truth. Mortals must  
drink sufficiently of the cup of their Lord and Master  
18 to unself mortality and to destroy its erroneous claims.  
Therefore, said Jesus, “Ye shall drink indeed of my  
cup, and be baptized with the baptism that I am  
21 baptized with.”

## Section 3

### **Matt. 26:27**

27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

### **Mis. 211:26–1**

Our Master said, “Ye shall drink indeed of my cup.”  
27 Jesus stormed sin in its citadels and kept peace with  
God. He drank this cup giving thanks, and he said to  
his followers, “Drink ye all of it,” — drink it all, and let  
30 all drink of it. He lived the spirit of his prayer, — “Thy  
kingdom come.” Shall we repeat our Lord's Prayer  
when the heart denies it, refuses to bear the cross and  
1 to fulfil the conditions of our petition?

## Section 4

### **Matt. 26:41**

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

### **Mis. 356:30**

30 Cherish humility, “watch,” and “pray without ceasing,” or you will miss the way of Truth and Love. Humility is no busybody: it has no moments for trafficking  
1 in other people's business, no place for envy, no time for idle words, vain amusements, and all the *et cetera* of the  
3 ways and means of personal sense.

### **My. 358:5**

The Scriptures say, “Watch and pray, that ye enter  
6 not into temptation.” You are aware that animal magnetism is the opposite of divine Science, and that this opponent is the means whereby the conflict against  
9 Truth is engendered and developed. Beloved! you need to watch and pray that the enemy of good cannot separate you from your Leader and best earthly friend.

### **John 18:11**

11 Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it?

### **Mis. 214:1**

1 “PUT UP THY SWORD”

## **Section 5**

### **Ps. 22:1 (to 1st ?), 10 thou, 11, 18**

1 My God, my God, why hast thou forsaken me? ...  
10 ... thou *art* my God from my mother's belly.  
11 Be not far from me; for trouble *is* near; for *there is* none to help.  
18 They part my garments among them, and cast lots upon my vesture.

## Mis. 301:28–13

Third: All error tends to harden the heart, blind  
the eyes, stop the ears of understanding, and inflate  
30 self; counter to the commands of our hillside Priest, to  
whom Isaiah alluded thus: “I have trodden the wine-  
press alone; and of the people there was none with me.”

1 Behind the scenes lurks an evil which you can prevent:  
it is a purpose to kill the reformation begun and increas-  
3 ing through the instructions of “Science and Health with  
Key to the Scriptures;” it encourages infringement of my  
copyright, and seeks again to “cast lots for his vesture,”  
6 — while the perverter preserves in his own consciousness  
and teaching the name without the Spirit, the skeleton  
without the heart, the form without the comeliness, the  
9 sense without the Science, of Christ's healing. My stu-  
dents are expected to know the teaching of Christian Sci-  
ence sufficiently to discriminate between error and Truth,  
12 thus sparing their teacher a task and themselves the  
temptation to be misled.

### Section 6