

Bible Lesson January 17 - 23, 2022 – Truth



Jan 22 2022

Responsive Reading

Ps. 40:1

1 I waited patiently for the Lord; and he inclined unto me, and heard my cry.

Un. 1:11

Does God know or behold sin, sickness, and death?

Un. 6:27–2 (to ,)

27 “Wait
patiently on the Lord;” and in less than another fifty
1 years His name will be magnified in the apprehension of
this new subject, ...

 Because sections 1 - 6 begin with citations from Psalms

"The Hymnal of the Jewish Church" by Thomas Leishman

CSJ March 1940

<https://journal.christianscience.com/issues/1940/3/57-12/the-hymnal-of-the-jewish-church>

Section 1

Ps. 51:0

0 To the chief Musician, A Psalm of David, when Nathan the prophet came unto him, after he had gone in to Bath–sheba.

Ps. 51:6

6 Behold, thou desirest truth in the inward parts: and in the hidden *part* thou shalt make me to know wisdom.

 Psalm 51:6

" . . . inward parts . . . "

<https://www.blueletterbible.org/lexicon/h2910/kjv/wlc/0-1/>

 Psalm 51:6

" . . . in the hidden part . . . "

<https://www.blueletterbible.org/lexicon/h5640/kjv/wlc/0-1/>

 **Section 2**

Ps. 46:10

- 10 Be still, and know that I *am* God: I will be exalted among the heathen, I will be exalted in the earth.

My. 223:28

Just now divine Love and wisdom saith, "Be *still*, and know that I am God." Do all Christian Scientists see or understand the importance of that demand at the moment, when human wisdom is inadequate to meet the exigencies of the hour and when they should wait on the logic of events?

My. 275:2–10 UNIVERSAL

... UNIVERSAL FELLOWSHIP

- 3 Christian Science can and does produce universal fellowship. As the sequence of divine Love it explains love, it lives love, it demonstrates love. The human, material, so-called senses do not perceive this fact until they are controlled by divine Love; hence the Scripture, "Be still, and know that I am God."
- 9 Brookline, Mass.,
May 1, 1908

SH 559:8–11

- The "still, small voice"
- 9 of scientific thought reaches over continent and ocean to the globe's remotest bound. The inaudible voice of

Truth is, to the human mind, “as when a lion roareth.”

I Kings 19:12

12 And after the earthquake a fire; *but* the Lord *was* not in the fire: and after the fire a still small voice.

Rev. 10:1 (to 1st), 2, 3

- 1 And I saw another mighty angel come down from heaven, ...
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,
- 3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

Section 3

SH 323:28–30

The effects of Christian Science are not so much seen as felt. It is the “still, small voice” of Truth
30 uttering itself.

Childlike
receptivity

I Kings 19:12

12 And after the earthquake a fire; *but* the Lord *was* not in the fire: and after the fire a still small voice.

"Hannah the Prophetess" by Thomas Leishman

CSJ August 1943

<https://journal.christianscience.com/issues/1943/8/61-8/hannah-the-prophetess>

Section 4

Ps. 15:1, 2

- 1 Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill?
- 2 He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.

My. 228:23–30

“Who shall dwell in Thy holy hill? He that walketh
24 uprightly, and worketh righteousness, and speaketh the

truth in his heart.”

Who shall be called to Pleasant View? He who strives,
27 and attains; who has the divine presumption to say: “For
I know whom I have believed, and am persuaded that
he is able to keep that which I have committed unto him
30 against that day” (St. Paul).

Section 5

SH 332:9–17

9 IX. Jesus was born of Mary. Christ is the true idea
voicing good, the divine message from God to men speak-
ing to the human consciousness. The Christ
12 is incorporeal, spiritual, — yea, the divine
image and likeness, dispelling the illusions of the senses;
the Way, the Truth, and the Life, healing the sick and
15 casting out evils, destroying sin, disease, and death. As
Paul says: “There is one God, and one mediator between
God and men, the man Christ Jesus.”

The Son
of God

I Tim. 2:5

5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

Section 6

John 8:32

32 And ye shall know the truth, and the truth shall make you free.

Mis. 241:18 to

18 ... to the bedridden sufferer admin-
ister this alterative Truth: “God never made you sick:
there is no necessity for pain; and Truth destroys the
21 error that insists on the necessity of any man's bondage
to sin and sickness. ‘Ye shall know the truth, and the
truth shall make you free.’” ...

'01 9:27

27 He of God's household who loveth and liveth most the
things of Spirit, receiveth them most; he speaketh wisely,
for the spirit of his Father speaketh through him; he
30 worketh well and healeth quickly, for the spirit giveth him

1 liberty: “Ye shall know the truth, and the truth shall
make you free.”

Matt. 22:21

21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things
which are Cæsar's; and unto God the things that are God's.

SH 19:29

Jesus urged the commandment, “Thou shalt have no
30 other gods before me,” which may be ren-
dered: Thou shalt have no belief of Life as
mortal; thou shalt not know evil, for there is one Life, —
1 even God, good. He rendered “unto Cæsar the things
which are Cæsar's; and unto God the things that are
3 God's.” He at last paid no homage to forms of doctrine
or to theories of man, but acted and spake as he was moved,
not by spirits but by Spirit.

Jesus'
sinless career

SH 540:17–21

Science renders “unto Cæsar the things which are
18 Cæsar's; and unto God the things that are God's.” It
saith to the human sense of sin, sickness, and
death, “God never made you, and you are a
21 false sense which hath no knowledge of God.”

Allegiance
to Spirit

Section 7

Rev. 21:2

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared
as a bride adorned for her husband.

SH 574:10–16

This ministry of Truth, this message from divine Love,
carried John away in spirit. It exalted him till he be-
12 came conscious of the spiritual facts of being
and the “New Jerusalem, coming down from
God, out of heaven,” — the spiritual outpour-
15 ing of bliss and glory, which he describes as the city
which “lieth foursquare.”

Vials of
wrath and
consolation

More about Psalms

"David the Psalmist" by Thomas Leishman

CSJ August 1967

<https://journal.christianscience.com/issues/1967/8/85-8/david-the-psalmist>

 Testimony by Johanna Bless

Child's foot injury healed

<https://journal.christianscience.com/issues/2020/4/138-04/child-s-foot-injury-healed>

 Longyear Museum video on Mary Baker Eddy's poem, "Satisfied."

<https://www.youtube.com/watch?v=vT0nfuTQGys>

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