

# Bible Lesson January 16, 2022 - Life



Jan 15 2022

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## Section 1

### **Phil. 2:13**

13 For it is God which worketh in you both to will and to do of *his* good pleasure.

### **SH 98:31–2; 99:5–6 (to ), 7–11 for**

The way through which immortality and life are learned is not ecclesiastical but Christian, not human but divine,  
1 not physical but metaphysical, not material but scientifically spiritual.

“Work  
6 out your own salvation with fear and trembling,” ...  
... “for it is God  
which worketh in you both to will and to do of His good  
9 pleasure” (Philippians ii. 12, 13). Truth has furnished the key to the kingdom, and with this key Christian Science has opened the door of the human understanding.

### **Deut. 6:4**

4 Hear, O Israel: The Lord our God *is* one Lord:

### **My. 296:9–23**

9 “HEAR, O ISRAEL”  
The late lamented Christian Scientist brother and the publisher of my books, Joseph Armstrong, C.S.D., is not  
12 dead, neither does he sleep nor rest from his labors in divine Science; and his works do follow him. Evil has no power to harm, to hinder, or to destroy the real spiritual  
15 man. He is wiser to-day, healthier and happier, than yesterday. The mortal dream of life, substance, or mind in matter, has been lessened, and the reward of good  
18 and punishment of evil and the waking out of his Adam-dream of evil will end in harmony, — evil powerless, and God, good, omnipotent and infinite.

21 Mary Baker Eddy  
Pleasant View, Concord, N. H.,  
December 10, 1907

### Gen. 5:24

24 And Enoch walked with God: and he was not; for God took him.

### SH 214:5

If Enoch's perception had been confined to the evidence  
6 before his material senses, he could never have “walked  
with God,” nor been guided into the demonstration of  
life eternal.

 "Enoch, Who Walked With God" CSJ  
By H. Victoria Burness

<https://journal.christianscience.com/issues/1953/8/71-8/enoch-who-walked-with-god>

### Section 2

### Isa. 38:8

8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.

 The sundial of Ahaz  
[https://biblehub.com/sermons/auth/talmage/the\\_sundial\\_of\\_ahaz.htm](https://biblehub.com/sermons/auth/talmage/the_sundial_of_ahaz.htm)

About Thomas De Witt Talmage  
[https://en.wikipedia.org/wiki/Thomas\\_De\\_Witt\\_Talmage](https://en.wikipedia.org/wiki/Thomas_De_Witt_Talmage)

Short video of sundial steps  
<https://www.youtube.com/watch?v=NpkdDnLW8Ek>

### John 8:51

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

### My. 300:13

Does he who believes in

death understand or aver that there is no death, and  
15 proceed to overcome “the last enemy” and raise the  
dying to health? Christian Scientists raise the dying to  
health in Christ's name, and are striving to reach the  
18 summit of Jesus' words, “If a man keep my saying, he  
shall never see death.”

### SH 428:3

3 Life is real, and death is the illusion. A demonstra-  
tion of the facts of Soul in Jesus' way resolves the dark  
visions of material sense into harmony and  
6 immortality. Man's privilege at this supreme  
moment is to prove the words of our Master: “If a man  
keep my saying, he shall never see death.” To divest  
9 thought of false trusts and material evidences in order  
that the spiritual facts of being may appear, — this is  
the great attainment by means of which we shall sweep  
12 away the false and give place to the true. Thus we may  
establish in truth the temple, or body, “whose builder  
and maker is God.”

Vision  
opening

### SH 429:31–2

Jesus said (John viii. 51), “If a man keep my saying,  
he shall never see death.” That statement is not con-  
1 fined to spiritual life, but includes all the phenomena of  
existence.

### SH 437:32–7

The attorney, Christian Science, then read from the  
33 supreme statute-book, the Bible, certain extracts on the  
1 Rights of Man, remarking that the Bible was better au-  
thority than Blackstone: —

3 Let us make man in our image, after our likeness; and  
let them have dominion.

Behold, I give unto you power . . . over all the power  
6 of the enemy: and nothing shall by any means hurt you.

If a man keep my saying, he shall never see death.

## **Matt. 19:16–19**

- ¶ And, behold, one came and said unto him, Good Master, what good thing shall I do, that I  
16 may have eternal life?  
17 And he said unto him, Why callest thou me good? *there is none good but one, that is, God:* but  
if thou wilt enter into life, keep the commandments.  
18 He saith unto him, Which? Jesus said, Thou shalt do no murder, Thou shalt not commit  
adultery, Thou shalt not steal, Thou shalt not bear false witness,  
19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself.

 "If ye love me, keep my commandments."

CSJ Editorial

<https://journal.christianscience.com/issues/1898/4/16-1/if-ye-love-me-keep-my-commandments.-this-might-be>

## **John 17:3**

- 3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom  
thou hast sent.

## **Un. 4:23**

- John's Gospel declares (xvii. 3) that “life eternal” con-  
24 sists in the knowledge of the only true God, and of Jesus  
Christ, whom He has sent. Surely from such an under-  
standing of Science, such knowing, the vision of sin is  
27 wholly excluded.

## **Section 4**

## **Isa. 53:1**

- 1 Who hath believed our report? and to whom is the arm of the Lord revealed?

## **Mis. 183:20–3**

- “Who hath believed our report?” Who understands  
21 these sayings? He to whom the arm of the Lord is re-  
vealed; to whom divine Science unfolds omnipotence,  
that equips man with divine power while it shames human  
24 pride. Asserting a selfhood apart from God, is a denial  
of man's spiritual sonship; for it claims another father.  
As many as do receive a knowledge of God through  
27 Science, will have power to reflect His power, in proof of

man's "dominion over all the earth." He is bravely  
brave who dares at this date refute the evidence of material  
30 sense with the facts of Science, and will arrive at the true  
status of man because of it. The material senses would  
make man, that the Scriptures declare reflects his Maker,  
1 the very opposite of that Maker, by claiming that God is  
Spirit, while man is matter; that God is good, but man is  
3 evil; that Deity is deathless, but man dies.

### Isa. 53:3

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid  
as it were *our* faces from him; he was despised, and we esteemed him not.

### Mis. 84:7–12, 13

The disciples and prophets thrust disputed points on  
minds unprepared for them. This cost them their lives,  
9 and the world's temporary esteem; but the prophecies  
were fulfilled, and their motives were rewarded by  
growth and more spiritual understanding, which dawns  
12 by degrees on mortals.

#### The

"man of sorrows" knew that the man of joys, his spiritual  
15 self, or Christ, was the Son of God; and that the mor-  
tal mind, not the immortal Mind, suffered. The human  
manifestation of the Son of God was called the Son of  
18 man, or Mary's son.

### Un. 55:-1–7, 9

#### Suffering from Others' Thoughts

1 **J**ESUS accepted the one fact whereby alone the rule of  
Life can be demonstrated, — namely, that there is  
3 no death.

In his real self he bore no infirmities. Though "a man  
of sorrows, and acquainted with grief," as Isaiah says of  
6 him, he bore not *his* sins, but *ours*, "in his own body on  
the tree."

9 He was the Way-shower; and Christian Scientists who  
would demonstrate "the way" must keep close to his

path, that they may win the prize. “The way,” in the  
12 flesh, is the suffering which leads out of the flesh. “The  
way,” in Spirit, is “the way” of Life, Truth, and Love,  
redeeming us from the false sense of the flesh and the  
15 wounds it bears. This threefold Messiah reveals the self-  
destroying ways of error and the life-giving way of Truth.

### John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

### SH 356:11

Understanding the nothingness of  
12 material things, he spoke of flesh and Spirit  
as the two opposites, — as error and Truth, not contrib-  
uting in any way to each other's happiness and existence.  
15 Jesus knew, “It is the spirit that quickeneth; the flesh  
profiteth nothing.”

Irreconcilable  
differences

## Section 5

### I Cor. 15:55, 56

55 O death, where *is* thy sting? O grave, where *is* thy victory?  
56 The sting of death *is* sin; and the strength of sin *is* the law.

### SH 496:20

“The sting of death is sin; and the strength of sin is  
21 the law,” — the law of mortal belief, at war with the  
facts of immortal Life, even with the spiritual  
law which says to the grave, “Where is thy  
24 victory?” But “when this corruptible shall have put  
on incorruption, and this mortal shall have put on im-  
mortality, then shall be brought to pass the saying that  
27 is written, Death is swallowed up in victory.”

Triumph  
over death

### John 11:26

26 And whosoever liveth and believeth in me shall never die. Believest thou this?

### No. 13:8 Whosoever

... “Whosoever liveth and be-  
9 lieveth in me shall never die.” Though centuries passed

after those words were originally uttered, before this re-  
appearing of Truth, and though the hiatus be longer still  
12 before that saying is demonstrated in Life that knows no  
death, the declaration is nevertheless true, and remains  
a clear and profound deduction from Christian Science.

### **Pan. 9:8–20**

Is there a religion under the sun that hath demonstrated  
9 one God and the four first rules pertaining thereto, namely,  
“Thou shalt have no other gods before me;” “Love thy  
neighbor as thyself;” “Be ye therefore perfect, even as  
12 your Father which is in heaven is perfect;” “Whosoever  
liveth and believeth in me shall never die.” (John xi. 26.)

What mortal to-day is wise enough to do himself no  
15 harm, to hinder not the attainment of scientific Chris-  
tianity? Whoever demonstrates the highest humanity, —  
long-suffering, self-surrender, and spiritual endeavor to  
18 bless others, — ought to be aided, not hindered, in his  
holy mission. I would kiss the feet of such a messenger,  
for to help such a one is to help one's self.

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## **Section 6**

### **Ps. 23:6**

6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the  
house of the Lord for ever.

### **SH 578:16**

Surely goodness and mercy shall follow me all the days of  
my life; and I will dwell in the house [the consciousness]  
18 of [LOVE] for ever.